### Notice of Key Decisions KEY DECISIONS TO BE MADE BY THE EXECUTIVE FOR THE PERIOD

#### 1 SEPTEMBER 2024 TO 31 DECEMBER 2024

The decisions listed below are scheduled to be made by the Cabinet on the date listed below. Reports will be available five clear working days prior to the meeting prior (providing they do not disclose any exempt or confidential information) on the Council's website, or, you can contact Committee Services, Durham County Council, County Hall, Durham, DH1 5UL to obtain a copy of the report.

The Cabinet will consider detailed reports on each decision; however, the schedule below lists background documents that may be considered. Other such documents may be considered if relevant to the decision.

#### Corporate

| Ref. No.        | Date of<br>Decision    | Description of<br>Decision  | Background<br>Documents | Lead Cabinet<br>Member  | Main Consultees &<br>Means of<br>Consultation | Contact Details for further information   |
|-----------------|------------------------|---|-------------------------|---|---|---|
| CORP/R/2024/001 | Cabinet<br>18 Sep 2024 | Medium Term<br>Financial Plan and<br>Review of the Local<br>Council Tax<br>Reduction Scheme |                         | Leader of the<br>Council, Deputy<br>Leader and<br>Portfolio Holder<br>for Finance |   | Rob Davisworth,<br>Head of Corporate<br>Finance and<br>Commercial Services<br>Tel: 03000 261946 |

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|-----------------|------------------------|--|-------------------------|---|---|---|
| CORP/R/2024/001 | Cabinet<br>16 Oct 2024 | Medium Term<br>Financial Plan -<br>Update on<br>development of<br>MTFP including<br>consideration of<br>options for<br>consultation<br>2024/25 |                         | Leader of the<br>Council, Deputy<br>Leader and<br>Portfolio Holder<br>for Finance |   | Rob Davisworth,<br>Head of Corporate<br>Finance and<br>Commercial Services<br>Tel: 03000 261946 |
| CORP/R/2024/005 | Cabinet<br>16 Oct 2024 | Customer Access<br>Point Service Offer<br>Review   |                         | Portfolio Holder<br>for Digital,<br>Customer<br>Services and<br>Procurement       |   | Victoria Murray,<br>Head of Transactional<br>and Customer Services<br>Tel: 03000 267707         |
| CORP/R/2024/002 | Cabinet<br>13 Nov 2024 | Council Tax Base<br>2025/26 and<br>Forecast Surplus /<br>Deficit on<br>Collection Fund   |                         | Leader of the<br>Council, Deputy<br>Leader and<br>Portfolio Holder<br>for Finance |   | Rob Davisworth,<br>Head of Corporate<br>Finance and<br>Commercial Services<br>Tel: 03000 261946 |
| CORP/R/2024/006 | Cabinet<br>4 Dec 2024  | Welfare Advice and<br>Guidance in<br>County Durham   |                         | Portfolio Holder<br>for Equality and<br>Inclusion                                 |   | Victoria Murray,<br>Head of Transactional<br>and Customer Services<br>Tel: 03000 267707         |

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|-----------------|-----------------------|--|-------------------------|---|---|---|
| CORP/R/2024/001 | Cabinet<br>4 Dec 2024 | Medium Term<br>Financial Plan -<br>Update on<br>development of<br>MTFP including<br>analysis of the<br>Autumn Statement<br>2024/25 |                         | Leader of the<br>Council, Deputy<br>Leader and<br>Portfolio Holder<br>for Finance |   | Rob Davisworth,<br>Head of Corporate<br>Finance and<br>Commercial Services<br>Tel: 03000 261946 |

# Neighbourhoods and Climate Change

| Ref. No.     | Date of Decision       | Description of<br>Decision   | Background<br>Documents   | Lead Cabinet<br>Member   | Main Consultees &<br>Means of<br>Consultation   | Contact Details for<br>further information  |
|--------------|------------------------|--|---|--|---|---|
| NCC/2024/003 | Cabinet<br>18 Sep 2024 | Introduction of<br>Food Waste<br>Collections and<br>other recycling<br>changes across<br>County Durham.<br>To outline<br>forthcoming<br>legal<br>requirements for<br>changes in<br>waste collections<br>known nationally<br>as "Simpler<br>Recycling". To<br>consider options<br>and commence<br>procurement for<br>weekly<br>collections of<br>food waste from<br>April 2026. | <ul> <li>(a) Waste and<br/>Resources Strategy,</li> <li>(b) The Environment<br/>Act 2021,</li> <li>(c) The Environment<br/>Act 2021</li> <li>(Commencement<br/>No. 9 and<br/>Transitional<br/>Provisions)<br/>Regulations 2024</li> </ul> | Portfolio Holder<br>for<br>Neighbourhoods<br>and Climate<br>Change | Officers have<br>consulted and<br>visited other<br>councils who<br>already provide<br>food waste<br>collections. No<br>public consultation<br>or engagement<br>proposed at this<br>stage of<br>development. | Alan Patrickson,<br>Corporate Director of<br>Neighbourhood<br>Services<br>Tel: 03000 268165<br>Oliver Sherratt,<br>Head of Environment<br>Tel: 03000 268080 |

## Regeneration, Economy and Growth

| Ref. No.     | Date of<br>Decision    | Description of<br>Decision             | Background<br>Documents | Lead Cabinet<br>Member   | Main Consultees &<br>Means of<br>Consultation | Contact Details for<br>further information                                     |
|--------------|------------------------|--|-------------------------|--|---|--|
| REG/2024/003 | Cabinet<br>18 Sep 2024 | Leisure<br>Transformation<br>Programme |                         | Portfolio Holder<br>for Resources,<br>Investment and<br>Assets |   | Susan Robinson,<br>Head of Corporate<br>Property and Land<br>Tel: 03000 267332 |